



**Cumberland Valley
Chapter**

2011 Excellence in Construction Awards Application Form

**INDUSTRIAL
25-100M**



**CALLAS CONTRACTORS
FED EX FREIGHT CENTER**

**INSTITUTIONAL
UNDER 5 M**



**WARNER CONST.
OLD TOWNE YOUTH
CENTER**

COMMERCIAL <2M



**WARNER INTERIORS
CANGENE PLASMA
RESOURCES**

PRE-ENGINEERED



**WARNER CONST.
GIVENS COLLISION
REPAIR CENTER**

ELECTRICAL 2-10 M



**RCD INC. ELECTRICAL
JOHN HANDLEY HIGH
SCHOOL HISTORIC**

COMMERCIAL <2M



**WARNER CONST.
FT. DETRICK IB SUPPLY
STATION**

COMMERCIAL 2—5M



**WARNER INTERIOR
PNC BANK @
ROGERS AVE.**

COMMERCIAL 10-25



**MORGAN
KELLER INC.
STATION RIDGE**

HEALTHCARE < 10 M



**BRECHBILL & HELMAN
HOMWOOD RETIRE-
MENT CENTER
SKILLED NURSING**

HEALTHCARE 10-25



**BRECHBILL & HELMAN
HARMONY RIDGE
@ CROSS KEYS**

THE COMPETITION

PURPOSE:

The Merit Shop Awards of Excellence Competition sponsored by Associated Builders & Contractors Inc., Cumberland Valley Chapter, is designed to recognize and publicize outstanding projects built by members of the Association. This recognition will bring about a greater awareness in our area of the quality of work being produced by merit shop contractors. By calling attention to the “best of the best,” we hope to continue to raise standards throughout the construction industry.

JUDGING:

A panel of judges representing a cross section of the industry, including architects and engineers, will select our winners. Judges will evaluate entries based on the materials submitted and will consider factors such as attractiveness of design, complexity, workmanship, innovation, unusual challenges or problems overcome, etc. No contractor members or staff of CVC will participate as judges.

ELIGIBILITY:

Any general contractor or subcontractor member in good standing in the CVC may enter. Only merit shop projects completed in calendar year 2010 are eligible.

AWARDS:

Recognition in the form of an “Award of Excellence” and appropriate publicity will be given to the winning member firm in each category. Project owners and design professionals of winning entries will also be recognized. Winners will be presented their awards at a special Awards Banquet and have an opportunity to give an audio-video presentation of their winning project. Winners in each category will be notified prior to the Awards Banquet so that they can invite the project owner, (or the guest of their choice) to participate in the awards ceremony. First place winners will be presented a trophy to commemorate their outstanding achievements. Additionally, all first place projects will be featured in the Cumberland Valley Chapter ABC Construction Buyer’s Guide - directory free of charge. Honorable Mention persons will be presented a plaque in recognition of their exceptional projects. Each company entering will receive one complimentary dinner at the Awards Banquet.

RECOGNITION & PUBLICITY:

In order to provide appropriate recognition to our “Awards of Excellence” winners and to bring attention to the excellent quality of Merit Shop construction in our area, we will provide the following newspapers and magazines with news release copy and photos for publication: the Hagerstown Herald Mail, the Cumberland Times, Frederick News-Post, Martinsburg Morning Journal, etc. depending on location of award winning contractors and projects.

2010 ABC CVC Excellence in Construction Awards Entry Form

Please complete and furnish the information requested below. **Name and addresses should be printed (or typed) exactly as it should appear on the award.** All entries must be submitted to Cumberland Valley Chapter no later than **July 22, 2011**. Each submission requires a separate entry form.

Name of Contractor Entering Project: _____

Name of Individual to Contact: _____

Address: _____

City/State/Zip: _____

Telephone: _____ Fax: _____ E-Mail: _____

Name of project: _____

Individual responsible for project entered: _____

Location/Address of Project: _____

Architect/Engineer: _____

Owner: _____

Construction Start Date: _____ **Construction Finish Date:** _____

Contract Start Date: _____ **Contract Finish Date:** _____

Category of Project: (Designate only one per entry form) Select category from award categories page.

General Contractor Awards: _____

Subcontractor Awards: _____

STEP AWARD RECIPIENT: Is your company a Safety Training Evaluation Process (STEP) award recipient? If so please check here _____ and include a copy of your bronze, silver, gold or platinum certificate.

OWNER RELEASE FORM

I, _____, hereby authorize the above project to be entered in the 2010

Cumberland Valley Chapter Excellence in Construction Awards Competition in the _____ **CATEGORY**.

I understand that if the project is selected as a prizewinner, it may be publicized.

Date: _____ Signature: _____

IMPORTANT ITEMS TO REMEMBER

Signed Entry Form
Copy-Ready Logo

(5) Color or B&W Photos
Check to CVC

Certificate of Substantial Completion
Signed Owner Release Form

If you have any questions regarding this application, please call the ABC office at (301) 739-1190

1. DETAILED DESCRIPTION OF PROJECT:

2. DESCRIPTION OF WHY THIS PROJECT IS UNIQUE OR SPECIAL (i.e. scheduling innovation, safety/training)

Please attach additional sheets if needed

List all Subcontractors and Major Suppliers on the project.

(All subcontractors will be recognized, ABC members will receive special recognition)

A minimum of FIVE color or black and white (5" x 7" or 8" x 10") prints of the project must be submitted for each entry.

Please check one. Photos included Photos to be sent by July 22, 2011

NOTE: NO ENTRIES WILL BE ACCEPTED WITHOUT PHOTOS.

PHOTOS SUBMITTED:

Photo #1 Description _____ Photo #2 Description _____

Photo #3 Description _____ Photo #4 Description _____

Photo #5 Description _____

SIGNATURE & TITLE OF PERSON COMPLETING THIS ENTRY FORM:

(Signature)

(Title)

GENERAL CONTRACTOR

- A1- **Commercial** (Under 5 million)
Offices, Retail Facilities, Banks
- A2- Commercial (\$5 - \$10 million)
- A3- Commercial (\$10 - \$25 million)
- A4- Commercial (\$25 - \$100 million)
- B1- **Healthcare** (Under \$10 million)
Hospitals, Nursing Homes, etc.
- B2- Healthcare (\$10 - \$25 million)
- B3- Healthcare (\$25 - \$100 million)
- C1- **Historical Restoration** (Under 2 million)
Restoration of historical buildings
- C2- Historical Restoration (\$2 - \$10 million)
- C3- Historical Restoration (\$10 - \$100 million)
- D1- **Industrial** (Under \$5 million)
Warehouses, Manufacturing Plants
- D2- Industrial (\$5 - \$15 million)
- D3- Industrial (\$15 - \$25 million)
- D4- Industrial (\$25 - \$100 million)
- E1- **Infrastructure/Heavy**
Streets, Highways, Parks, Dams, bridges, etc.
- F1- **Institutional** (Under \$5 Million)
Schools, Churches, Court Houses, Retirement Homes
- F2- Institutional (\$5 - \$10 million)
- F3- Institutional (\$10 - \$25 million)
- F4- Institutional (\$25 - \$100 million)
- G1- **Interior Renovation or Restoration**
No significant increase in floor space
- H1- **Pre-Engineered Buildings**
Institutional, shopping centers, banks, manufacturing plants

- I1- **Public Works /Environmental**
Water Treatment Plants, sewage treatment plants

SUBCONTRACTOR

- J1- ELECTRICAL Contractor (Under \$2 million)
- J2- ELECTRICAL Contractor (\$2 – \$10 million)
- J3- ELECTRICAL Contractor (Over \$10 million)
- K **EXTERIOR**
Exterior walls, roofing, building envelopes, etc
- L **INTERIOR**
Drywall, tile, ceilings, flooring, wall covering, etc
- M1 **MECHANICAL CONTRACTOR** (Under \$2 millions)
Plumbing, HVAC, Refrigeration, Sprinkler
- M2 MECHANICAL CONTRACTOR (\$2 – \$10 million)
- M3 MECHANICAL CONTRACTOR (over \$10 million)
- N **SITWORK CONTRACTOR**
Demolition, Paving, Landscaping
- O **CONCRETE CONTRACTOR**
- P **MASONRY CONTRACTOR**
- Q **METAL WORK**
Structural Steel, Miscellaneous Metal
- R **WOODWORKING**
Millwork, Finish Carpentry
- S **MISC/SPECIAL PROJECTS**
All projects that do not qualify for any of the above categories

ENTRY INFORMATION & REQUIREMENTS

1. All entries must be received by July 22, 2011.
2. A registration fee of \$350.00 is required with the first entry. The registration fee for a second entry is \$200.00. Checks should be made payable to the Cumberland Valley Chapter.
3. Entries may be submitted in more than one category. Entrants must clearly specify in which category each project is entered. Each entry will require a separate entry form and registration fee. There is a limit of three (3) entries per company.
4. All entries must be from current general contractor or subcontractor members in good standing in the Cumberland Valley Chapter.
5. There is no geographic limitation on the location of any project entered.
6. Any project entered must have been completed by December 31, 2010. The date on the Certification of Substantial Completion shall determine the project's completion. Judges reserve the right to disqualify projects deemed to be incomplete.
7. Owner's written approval for project to be entered and judged must be obtained in advance and submitted with the entries.
8. All accepted entries become the property of Cumberland Valley Chapter ABC and may be used for publication or any other purpose the Association deems appropriate.
9. The Awards Committee reserves the right to recategorize and/or disqualify any entry with proper notification to the contractor. An entry will be disqualified if all requirements are not met. All entry fees are non-refundable.
10. **Please include a list of all ABC Members that worked or participated on each project.**

THE FOLLOWING MUST BE SUBMITTED WITH EACH ENTRY

- A. A fully completed official entry form (attached to this brochure). Copies of the entry form may be made to accompany multiple entries.
- B. A minimum of five color or B&W prints (5" x 7" or 8" x 10") are required. Because of the volume of entries anticipated and their potentially widespread locations, judges will not visit project sites. Therefore, the prints submitted must adequately depict the project.

COMPLETED ENTRIES SHOULD BE SENT OR DELIVERED TO:

Cumberland Valley Chapter ABC
530 N. Locust St.
Hagerstown, MD 21740
Attention: 2011 Excellence in Awards

DEADLINE FOR RECEIPT OF ENTRIES IS July 22, 2011